

**NOTICE**  
**GUNNISON COUNTY ELECTRIC ASSOCIATION, INC.**  
**BOARD OF DIRECTORS ELECTION 2019**

**Board Election and Annual Meeting Date**

The ELECTION FOR THE BOARD OF DIRECTORS and the 80<sup>th</sup> Annual Member Meeting for Gunnison County Electric Association, Inc. (GCEA) will be held at the association headquarters located at 37250 W US Highway 50, Gunnison, Colorado on **Tuesday, June 25, 2019 at 6:00 p.m.**

**Meeting registration and voting begin at 5:00 p.m. and dinner will be served.**

**Board Districts up for Election:** GCEA's Board of Director positions at the end of each's three-year terms that are eligible for election are as follows:

**District No. 2** – (Incumbent Chris Morgan)

The northeast corner of the certificated service area of the Gunnison County Electric Association, including Mt. Crested Butte and Gothic to the Continental Divide.

**District No. 3** – (Incumbent Bart Laemmel)

The Ohio Creek and Taylor River Drainage Areas beginning approximately one half mile north of the Jack's Cabin cut-off to the City of Gunnison service area on the south and extending to the western and eastern boundaries of the certificated service area of the Gunnison County Electric Association, Inc.

**How to Become a Candidate:** In order to become nominated as a candidate for the GCEA's Board of Directors Election, an interested person must meet the qualifications for serving as a director and must timely submit a written nomination petition signed by at least 15 members of GCEA. **Signers do not have to live within your district.** Additionally, GCEA strongly encourages any person interested in serving as a Director to schedule an information/orientation meeting with CEO Mike McBride.

**Petitions will be available at GCEA headquarters as of March 15, 2019.**

To serve as a Director, you must be a member of GCEA, reside within the District for which you are nominated, and meet all other qualifications for serving as a Director.

**DEADLINE:** Completed petitions must be returned to GCEA Headquarters by the end of the business day at **4:30 p.m. on Friday, May 10, 2019.**

**Ballot Mailing Deadline:** In case of a contested election, ballots will be posted for mailing to members on Friday, May 31, 2019. Ballots are mailed to members of record as determined 45 days prior to the election date and sent to the member's main address on file. Ballots must be completed per instructions and returned by the close of registration at the Annual Meeting held on June 25, 2019. Any ballots received after this deadline will be considered invalid.

**For more information:** For complete information concerning the nomination process, please call Chief Executive Officer Mike McBride or Executive Assistant Sherry Booth at 641-3520.