



# Gunnison County Electric Association

## SCHOLARSHIP APPLICATION – 2020

1. Student Name: \_\_\_\_\_  
(Full Name)
2. Student Cell Phone #: \_\_\_\_\_  
Parent/Legal Guardian Cell Phone # (if applicable): \_\_\_\_\_  
Home phone #: \_\_\_\_\_
3. Student Email: \_\_\_\_\_  
Parent/Legal Guardian Email (if applicable):  
\_\_\_\_\_
4. Mailing Address: \_\_\_\_\_  
\_\_\_\_\_
5. GCEA Service Address (if different than above): \_\_\_\_\_  
\_\_\_\_\_
6. GCEA Account # (found on electric bill): \_\_\_\_\_
7. GCEA Account Holder's Name: \_\_\_\_\_
8. High School Name: \_\_\_\_\_
9. College/Trade School Name (if known): \_\_\_\_\_
10. College/Trade School Mailing Address: \_\_\_\_\_  
\_\_\_\_\_
11. College/Trade School Student ID (if known): \_\_\_\_\_

12. Please provide the following:

- A. Two letters of recommendation
- B. High school or college transcripts  
(Not required for applicants who have been out of high school for at least five years.)
- C. A list of high school activities  
(Not required for first-time applicants with no high school participation in the prior five years.)
- D. A list of community activities
- E. A 200-word essay or 3-minute video explaining what being part of an electric cooperative means to you.

13. My educational and vocational goals are:

**Student Affirmation:**

I understand that the information pertaining to this application and all supporting documents become the property of Gunnison County Electric Association, Inc.

I affirm that the above information and attachments are true and accurate to the best of my knowledge.

Student's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Parent/Legal Guardian Affirmation**

I, (We) \_\_\_\_\_ / \_\_\_\_\_, the parent(s) or legal guardian(s) of \_\_\_\_\_, affirm that the above information and attachments are true and accurate to the best of my (our) knowledge.

Signed: \_\_\_\_\_ / Date: \_\_\_\_\_

Signed: \_\_\_\_\_ / Date: \_\_\_\_\_

Letters and application should be attached and mailed or delivered to Gunnison County Electric Association Inc. no later than **4:30 P.M., ON FRIDAY, JANUARY 31, 2020.**

Mail or deliver to:                      Logann Long  
                                                    Gunnison County Electric Association, Inc.  
                                                    Box 180  
                                                    Gunnison, Co. 81230

GCEA phone number: (970)641-3520